

2019-072372

2019 October 23

9:32:40 AM



Release of Mortgage

NATIONSTAR MORTGAGE #:*****4441 "VALDIVIA" Lender ID:AYC Lake, Indiana
MIN #: 100031200010023668 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$124,119.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRAULIO R VALDIVIA AND KRISTIN R VALDIVIA, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS.
Dated: 03/05/2009 Recorded: 03/12/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 015699, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7133 FILLMORE COURT, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

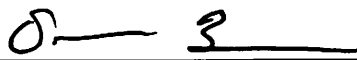
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On October 4th, 2019

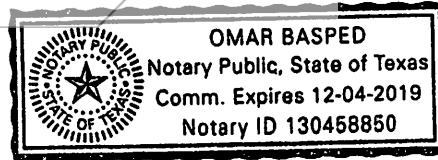
By: 
DANIELA HORVATH, Vice-President

STATE OF Texas
COUNTY OF Dallas

On October 4th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7133 FILLMORE CT, MERRILLVILLE, IN 46410. The mailing address of the grantee is 7133 FILLMORE CT, MERRILLVILLE, IN 46410.

This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947



Handwritten notes: 25-6, 779690, and a signature.