

2019-072370

2019 October 23

9:32:40 AM



Release of Mortgage

Freedom Mortgage Corporation#: 0106240138 "TAYLOR" Lender ID:32006/222776156 Lake, Indiana  
MIN #:101012900003114884 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for The Federal Savings Bank, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$171,830.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

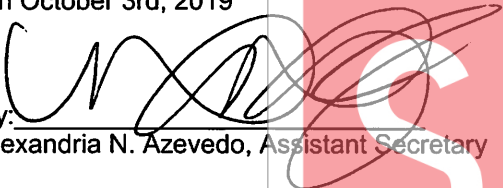
Original Mortgagor: KARLY TAYLOR and JACOB JOHNSON, as joint tenants.  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for The Federal Savings Bank, Its Successors and Assigns  
Dated: 11-19-2018 Recorded: 11-26-2018 as Instrument No. 2018 081464, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 8944 POTOMAC DR, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

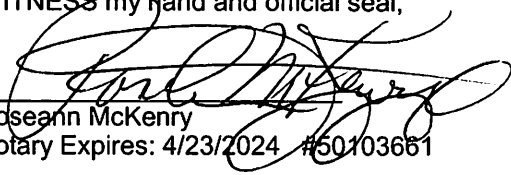
Mortgage Electronic Registration Systems, Inc. as nominee for The Federal Savings Bank, Its Successors and Assigns  
On October 3rd, 2019

By:   
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On October 3rd, 2019, before me, Roseann McKerry, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for The Federal Savings Bank, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Roseann McKerry  
Notary Expires: 4/23/2024 #50103661

Roseann McKerry  
Notary Public  
New Jersey  
My Commission Expires 4-23-2024  
No. 50103661

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8944 POTOMAC DR, MUNSTER, IN, 46321. The mailing address of the grantee is 8944 POTOMAC DR, MUNSTER, IN, 46321.

This instrument was prepared by:  
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

\*10/3/2019 8:26:57 PM\*60744040\*60744042\*451\*INSTATE\_MORT\_REL

25,  
ck. 36 2019/10  
D

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3,  
Mount Laurel, NJ 08054

