RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072360

2019 October 23

9:32:39 AM

INDIANA
COUNTY OF LAKE

"Minnindidiindidi" | Materil

PREPARED BY: TRITTANY DIXON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FFC, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, located at 3742 LUCENT BLVD STE B00, HIGHLANDS RANCH, CO 80129, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever entistying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 08, 2006, executed by JULIO ARICHAVALA AND MISHELL ARICHAVALA, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONPOINT A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 29 2006 as Instrument No. 2006 104483 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 9969 RANDOLPH ST, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 07, 2019.

FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FFC, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, BY SPECIALIZED LOAN SERVICING LLC. ATS ATTORNEY IN FACT

POWER OF ATTORNEY TO BE RECORDED SIMULTANEOUSLY

POD: 20190924 SL8120112IM - LR - IN

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ON, ASSISTANT SECRETARY

MIN: 100425240010243000

MERS PHONE: 1-888-679-6377

Jr. 6/05 339

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On OCTOBER 07, 2019, before me, NICHELLE HUTCHINGS, personally appeared TRITTANY DIXON known to me to be the ASSISTANT SECRETARY of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FFC, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE the corporation that executed the instrument or the person who excepted the instrument on behalf of said corporation, and acknowledged

