## RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072349

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 2019 October 23

9:32:39 AM

Loan Number 0599667177

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JONATHAN GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUNSET MORTGAGE COMPANY, LP, ITS SUCCESSORS AND ASSIGNS, dated on 12/16/2005, and recorded in <u>Instrument # 2005112343</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/8 /2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUNSET MORTGAGE COMPANY, LP, ITS SUCCESSORS AND ASSIGNS

By:
Alan Baker
VICE PRESIDENT
TO TOFFICIAL!

All persons whose signatures appear above have qualified authority to proporting document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Julie Martens

Notary Public - STATE OF FLORIDA

Commission expires: 05/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 408587723 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ANC. (MERS) MRC MIN 100230300100114358 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T071910-01:11:53 [C-1] RCNIN1

\*D0041873021\*

