

RECORDED AS PRESENTED STATE OF INDIANA
MICHAEL B BROWN LAKE COUNTY
RECORDER FILED FOR RECORD

2019-072327

2019 October 23

8:55:50 AM

Satisfaction of Mortgage

Loan#: 0034214171
InvestorId: L42
Invoice#: E3227824
CostCenter#: BL
Package#: ~~81399302~~
Document#: ~~4078510~~

NORTHERN INDIANA FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 13, 2008 from MATTHEW A MOORE / MICHELLE M MOORE having an address of 1381 CORNING DR CROWN POINT, Indiana 46307 and filed for record March 26, 2008 as Document Number 2008 021364 for Loan Amount of \$225700.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 10/4/19

**** THIS MORTGAGE WAS MODIFIED FROM DATED ON 12/22/2014 AND RECORDED ON 01/24/2017 AS INST # 2017 005211.

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NORTHERN INDIANA FEDERAL CREDIT UNION

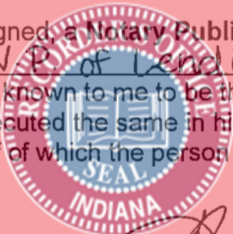
By [Signature] VP of Lending



1426 10/15/2019 81399304/1

STATE OF Indiana
COUNTY Lake) SS

On 10/4/2019 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Douglas C. Clapp (signer name) the VP of Lending (signer title), of NORTHERN INDIANA FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



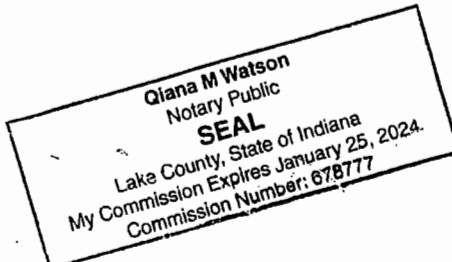
[Signature]

My Commission Expires: 1/25/2024

Prepared By: Usha RK
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

[Handwritten mark]



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK # 0023502279
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]