₹ECORDED AS PRESENTED **MICHAEL B BROWN**

RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072301

2019 October 23

8:49:33 AM

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN W EMIGH AND EVELYN B EMIGH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$63,949.00, dated June 2, 2009 and recorded on July 6, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 045252, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3915 177TH ST, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on October 17, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

Document is

STATE OF Louisiana COUNTY/PARISH OF OUACHITA Document is the property of the p

On October 17, 2019, before me appeared INCRID WHITTY to the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

66396, Notary Public LIPETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

Loan Number: 1744204954 Outbound Date: 10/16/19

