STATE OF INDIANA RECORDED AS PRESENTED LAKE COUNTY FILED FOR RECORD

MICHAEL B BROWN RECORDER

2019-072299

2019 October 23

8:49:33 AM

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from REBECCA ELIPANI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$90,803.00, dated January 19, 2013 and recorded on February 20, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 013184, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 251 S WEST ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on October 17, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana

COUNTY/PARISH OF OWACHITA Document is the property of

Loan Number: 1632167495 Outbound Date: 10/16/19

THINING CHAIN P.Morgan C

On October 17, 2019, before me appeared INCRID WHITTY, to the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66896 otary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

