RECORDED AS PRESENTED MICHAFL B BROWN

RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072271

2019 October 23

8:31:56 AM

Release of Mortgage

WFHM - CLIENT 936 #:0539564716 "CAMERON" Lender ID:61B674/1738956352 Lake, Indiana

MIN #: 100288914091452949 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$218,250.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS M. CAMERON AND KAREN A. CAMERON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 06/17/2016 Recorded: 06/24/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 039158,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 9201 W. 156TH PL., LOWELL IN 463561 C11 18

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems Inocument is the property of the Lake County Recorder!

On October 16th, 2019

ANGELINA SERRANO, Assistant Secretary

STATE OF California COUNTY OF San Bernardind

On October 16th, 2019 before me, JAVIER A. ARCINIEGA, Notary Public, personally appeared ANGELINA SERRANO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAVIER A ARCINIEGA Notary Expires: 03/22/2023 #2282512



(This area for notarial seal)

This instrument was prepared by:

Angelina Serrano, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

*AS1*AS3WFMB*10/16/2019 10:18:04 AM* WFMB02WFIC000000000000000467663* INLAKE* 0539564716 INSTATE_MORT_REL