STATE OF INDIANA TAKE COUNT: FILED FOR RECORD

2019-072261

2019 October 23

8:31:56 AM

INDIANA COUNTY OF LAKE PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated AUGUST 15, 2001, executed by JOANNE STOKLASA, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 22 2001 as Instrument No. 2001 067119 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1037 175TH STREET, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 11, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

This Document is the present vice President

STATE OF ARIZONA

COUNTY OF MARICOPAUNTY Recorder!

On OCTOBER 11, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

Dobuen **B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC**

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # \$55289
My Commission Expires
December 62, 2022

POD: 20191007 BA8050117IM - LR - IN

MIN: 100015700004110322

MERS PHONE: 1-888-679-6377