RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072253

2019 October 23

8:30:12 AM

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GAIL GRAY AND OSCAR THEODORE GRAY to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated April 30, 2008 and recorded on May 19, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 036626, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8410 LAKEWOOD AVE, GARY, IN 46403

Witness the due execution hereof by the owner of said mortgage on October 17, 2019.

JPMORGAN CHASE BANK, N.A.

**INGRID** Vice President

STATE OF Louisiana

Document is NOT OFFICIAL!

COUNTY/PARISH OF OVACULTA Document is the property of

On October 17, 2019, before me appeared INGRED WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

- 6 396, Notary Public AM LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

Loan Number: 3301037134

Outbound Date: 10/16/19

25-3010951484 AM

B