RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072252

2019 October 23

8:30:12 AM

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARRIE SALLIS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$40,000.00, dated March 15, 2005 and recorded on April 7, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 027205, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 650 MISSISSIPPI ST, GARY, IN 46402

Witness the due execution hereof by the owner of said mortgage on October 17, 2019.

CORPO CORPO SEAL SOME JPMORGAN CHASE BANK, N.A. INGRID WHITTY Document is Vice President NOT OFFICIA STATE OF Louisiana COUNTY/PARISH OF OVACHITA Document is the property of

On October 17, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

Loan Number: 3500198255 Outbound Date: 10/16/19

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