

WARRANTY DEED

2

This Indenture Craig Butcher (grantor) of

3556 W Lakeview Dr, Laporte, IN 46350

Conveys and Warrants and Releases to Matthew C. Rodgers (grantee) of  
1741 E. 46<sup>th</sup> Court, Griffith, IN 46319

For consideration of (\$0.00) NO Dollars and for other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in County of  
Lake, in the State of INDIANA, to wit:

LOT 6 IN BLOCK 5 IN ELMWOOD PARK 2<sup>ND</sup> ADDITION TO LAKE COUNTY, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 83, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN No. 45-07-36-205-007.000-001

COMMONLY KNOWN AS: 1741 E 46<sup>th</sup> Court, Griffith, IN 46319  
SEND TAX BILL TO: SUBJECT TO: 1741 E 46<sup>th</sup> Court, Griffith, IN 46319

**This Document is the property of  
the Lake County Recorder!**

SUBJECT TO:

1. TAXES AND ASSESSMENTS
2. ZONING AND BUILDING ORDINANCES
3. DITCHES AND DRAINS, IF ANY
4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD
5. HIGHWAY AND PUBLIC RIGHT-OF-WAYS

SUBJECT TO:

SUBJECT TO TAXES DUE AND PAYABLE 2018 payable 2019 AND ALL  
SUBSEQUENT YEARS THEREAFTER

Return To:  
LendServ National Title, Inc  
LSN 54111300  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER



RECORDED AS PRESENTED  
MICHAEL B BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

25-  
17060  
AM

OCT 21 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

004032

2019-072237

2019 October 23

8:30:11 AM

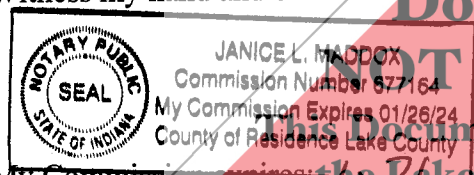
In Witness Craig Butcher acknowledged the foregoing instrument and hereunto affixed her hand and seal, this 9<sup>th</sup> Day of Oct, 2019.

Craig Butcher  
Craig Butcher

State of IN, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 9<sup>th</sup> day of Oct, ~~2019~~, personally appeared Craig Butcher and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal



My Commission expires: the Lake County Recorder!  
Resident of: Lake, County

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW Craig Butcher  
THIS INSTRUMENT WAS PREPARED BY: Craig Butcher

