## RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-067918

**2019 October 3** 

10:03:43 AM

## **CORPORATE SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH, that Selene Finance LP, 9990 Richmond Avenue, Suite 400 South, Houston, TX 77042, conveys to Secretary of Housing and Urban Development c/o Information Systems and Network Corporation, Shepherd Mall Office Complex, 2401 NW 23<sup>rd</sup> St Suite 1D, Oklahoma City, OK 73107; and his/her successors in such office, as such, as his/her assigns, for the sum of One Dollars (\$1.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

Lots 14 and 15, Block 1, Buena Vista Addition to Hammond, as shown in Plat Book 18, Page 31, in the Office of the Recorder of Lake County, Indiana.

and commonly known as: 7117 Tapper Ave, Hammond, IN 46324

Parcel Number: 45-07-07-376-004.000-023

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

Grantor shall forever warrant and defend title to the Real Estate against all persons lawfully claiming the Real Estate; or are interest therein, from through, or under Grantor, but not otherwise.

the Lake County Recorder!

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

| DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR THANSFER | 29319  |
|---|--|
|   | AMOUNT \$ 25000                                |
| JOHN E. PETALAS<br>LAKE COUNTY AUDITOR                          | CASHCHARGE<br>CHECK # <b>292372</b><br>OVERAGE |
|   | NON-CONF                                       |
| €   | DEPUTY 673                                     |
| •   |  |

| IN WITNESS WHEREOF, Grantor has caused this deed to be executed this/day of _   |  |  |
|---|--|--|
| February, 2019.   |  |  |
| 9   | Selene Finance LP  |  |
| Ву:   | A., VV   |  |
| Name:   | Korey A. R. Korey A. Rudd  |  |
| Title:  | Team Lead Foreclosure  |  |
| STATE OF )  |  |  |
| Before me, a Notary Public in and for said County and State, personally appeared Korey A. Rudd the Team lead Foreclosure of Selene Finance LP who acknowledged execution of the foregoing Deed for and on behalf of said Grantor.  WITNESS my hand and Notarial Seal this day of 2019.  My Commission Expires: OF FICH. |  |  |
| My County of Residence:   | ALTON HORTON MY COMMISSION # GG 226863 EXPIRES: August 18, 2022 Bonded Thru Notary Public Underwriters |  |
|   | Printed Name   |  |
| Grantee's street address: Secretary of Housing and Urban Development c/o Information Systems and Network Corporation, Shepherd Mall Office Complex, 2401 NW 23 <sup>rd</sup> St Suite 1D, Oklahoma City, OK 73107.  |  |  |
| Property Address: 7117 Tapper Ave, Hammond, IN 46324  I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social   |  |  |
| Security number in this document, unless required by law (Renee Leatherbury)  |  |  |
| Tax statements to Secretary of Housing and Urban Development c/o Information Systems and Network Corporation, Shepherd Mall Office Complex, 2401 NW 23 <sup>rd</sup> St Suite 1D, Oklahoma City,  |  |  |
| OK 73107. This instrument was prepared by Matthew Indianapolis, IN 46204 (317) 264-5000.  | PAFrouty (20886-49), 41 E Washington St, Suite 400,  |  |

Y480-19 Thomas A. Stephens