## RECORDED AS PRESENTED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MICHAEL B BROWN RECORDER

2019-067913

2019 October 3

10:03:42 AM

Release of Mortgage
FIFTH THIRD BANK#: \*\*\*\*\*7915 "HATHAWAY" Lender ID:0024230/00000047125 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$59,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEPHANIE A HATHAWAY FKA STEPHANIE A ANDERSON UNMARRIED

Original Mortgagee: FIFTH THIRD BANK

Dated: 02-23-2019 Recorded: 03-19-2019 as Instrument No. 2019 015682, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6719 HICKORY AVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK On September 25th,

Document is NOT OFFICIAL!

Aaron Marcheski, Assistant Vice-President ocument is the property of

**COUNTY OF Hamilton** 

STATE OF Ohio the Lake County Recorder!

On September 25th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNES hand and official seal,

Sally Knox

Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 6719 HICKORY AVE, GARY, IN, 46403. The mailing address of the grantee is 6719 HICKORY AVE, GARY, IN, 46403.

This instrument was prepared by:

ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

\*9/25/2019 2:41:10 AM\*88455950\*88455954\*451\*INSTATE\_MORT\_REL

AMOUNT \$. CASH\_\_\_\_CHARGE OVERAGE \_ COPY -NON-CONF -