

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

LICENSE AND PERMIT BOND

2019 067892

2019 007 -3 FM C: 1.7 Bond No. LSM1297107

MICHAEL B. BROWN BREECH BO

KNOW ALL MEN BY THESE PRESENTS:
That we, <u>JEROME GRIGSBY DBA CPG ELECTRIC</u>
2124 LINCOLN ST
Gary, IN 46407
as Principal, and the
of Indiana, as Surety, are held and firmly bound unto Porter County and all cities towns and municipalities in
Porter County, State of Indiana, Obligee, in the penal surg of C11111 ent 15
Five Thousand and 00/100
(\$ 5,000.00 DOLLARS, lawful money of the United States to be paid to the said Obligee, for which payment well and truly to
be made, we bind ourselves and our legal representatives, jointly and severally by these presents.
This Document is the property of
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has been licensed as a(n)
ELECTRICAL CONTRACTOR COUNTY Recorder by the Obligee.
NOW, THEREFORE, if the said Principal shall faithfully perform the duties and in all things comply with the laws and ordinances,
including all Amendments thereto, pertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in
full force and effect until for a period commencing on the 31st day of August, 2019, and ending on the 31st day
of August , 2020 .
This bond may be terminated at any time by the Surety upon sending written notice to the clerk of the Political Subdivision with whom
this bond is filed and to the Principal, addressed to them at their first known address, and at the expiration of thirty (30) days from the
mailing of said notice, or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety
shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date.
The state of the s
SEAL S
Dated this 31st day of August, 2019
levome It a dos
Principal
(Individual, Partner or Corporate Officer)

CORPORATE SEAL

RLI Insurance Company

\$635cm

By B. H. W. Briton W. Davis

Vice President

POWER OF ATTORNEY

RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Know All Men	by These	Presents:
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Bond No. <u>LSM1297107</u>

	RLI Insurance Company		
	, and authorized and licensed to c		
	Barton W. Davis		
	, as it's true and lawful Agent and		
	nim/her to sign, execute, acknowledge and		
	amount not to exceed		
(\$1,000,000.00)	for any single obligation, and specifically	y for the following described bo	nd.
	OME GRIGSBY DBA CPG ELECTRI		
Obligee: Porte	er Cnty & All Cities Towns Municipali	ties in Porter Caty	
Type Bond: Cont	ractor's License Bond	mene 15	
Bond Amount: \$.5	000,00 NOT O	FFICIAL	
Effective Date: Augu	ist 31, 2019	T TOME	
	This Document	is the property o	f
ſheRL	Unsurance Companye Lake Co	further certifies that the follo	wing is a true and exact copy of a
	ne Board of Directors of		
1 ,		25-27 ALIGNI WILLO COMPANY	, and now in force to wit.
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Acknowledgment of Surety

STATE OF	Illinois			
COUNTY OF	Peoria	} ss.		
On this <u>31</u>	st day of August D	(20191) before ne	a Notary Public in a	nd for said County, personally
appeared	Barton W. Davis OT	, personally known to	me, who being by me	e duly sworn did say that
he/she is the aforesaid _	Vice Presidento Cur	neofthis the p	ropertysicanc	e Company
of <u>Peoria</u>	the Lake	e County Re	corder, ration duly organized	and existing under the laws of
the State of	Illinois, that the sea	al affixed to the forego	oing instrument is the	corporate seal of said
corporation, that the said	instrument was signed, sealed	d and executed in beh	alf of said corporation	by authority of its Board of
Directors, and further ac	knowledge that the said instru	ment and the execution	n thereof to be a volum	ntary act and deed of said
corporation.				
		RDERSO		
IN WITNESS	WHEREOF, I have hereunto	subscribed my name	and affixed by official	seal the day and year last
above written.		SEAL		,
My Commission Expires	PUBLIC OF STATE OF ILLINOIS My Co	HEN L JOHNIGK FICIAL SEAL* Immission Expires		• .
5/26/2020		May 26, 2020 Gre	Mutchen L. Johnigk	Notary Public