



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL B. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

LAKE COUNTY INDIANA RECORDER
COVER PAGE FOR

RECORDED AS PRESENTED STATE OF INDIANA
MICHAEL B BROWN LAKE COUNTY
RECORDER FILED FOR RECORD

~~Document 2019-067875~~

NOT OFFICIAL!

2019 October 3

This Document is the property of
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9:15:27 AM

STOP

Chw 1903369
(S)

Type of
Document

Release of mti



1820801265

\$2500

Qm

AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK# _____
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____

CHICAGO TITLE INSURANCE COMPANY

File# CTNW1903369

5

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that that certain mortgage executed by Calvin Blink and Shirley Blink to Karen Sietsma signed this 11th Day of October, 1989, securing the principal sum of one thousand three hundred thirty five dollars (\$1,335.00), which mortgage was duly recorded as Document No. 065141, in the Office of the Recorder of Lake County, Indiana on the 18th day of October, 1989, is hereby RELEASED with respect to the following described real estate, to-wit:

See attached legal

SL US

DATED this 30th Day of September, 2019.

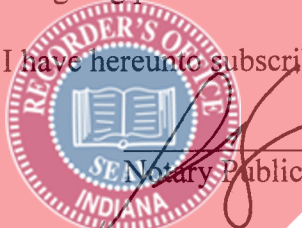
CHICAGO TITLE INSURANCE COMPANY



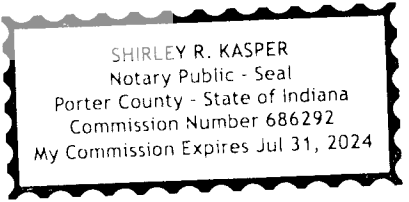
STATE OF INDIANA)
) SS:
COUNTY OF Leake)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of Sept, 2019, personally appeared Karen Sietsma acknowledged the execution of the foregoing partial release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



My Commission Expires: 7/31/24
County of Residence: Porter



This instrument prepared by: Karen Sietsma

Return to: Chicago Title 450 W Lincolnway Valparaiso IN 46383

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law SA