



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

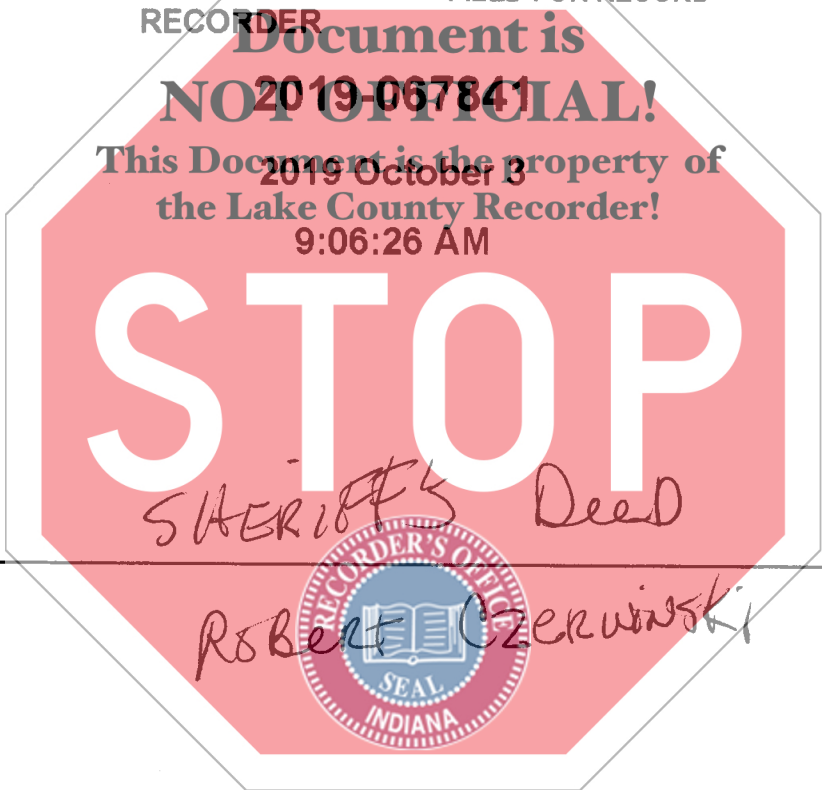


PHONE (219) 755-3730
FAX (219) 755-3257

MICHAEL B. BROWN
Recorder

LAKE COUNTY INDIANA RECORDER
COVER PAGE FOR

RECORDED AS PRESENTED STATE OF INDIANA
MICHAEL B BROWN LAKE COUNTY
RECORDER FILED FOR RECORD



Type of Document

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 441041
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Dr

2

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to CitiGroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates, Series 2007-AMC2, U.S. Bank National Association, as Trustee, Grantee, whose mailing address is Attn: FC or BK Department, 425 Phillips Blvd., Ewing, NJ 08618, in consideration of the sum of \$76,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 30th of March, 2019, pursuant to the laws of said State, in Cause Number: 45D11-1809-MF-000388, wherein CitiGroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates, Series 2007-AMC2, U.S. Bank National Association, as Trustee, was the Plaintiff, and Robert Czerwinski, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

LEGAL DESCRIPTION: Lots 25, 26, 27 and 28 in Block 6 in First Subdivision to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 7 page 9, in the Office of the Recorder of Lake County, Indiana.

Parcel #: 45-09-18-356-027.000-021, 45-09-18-356-026.000-021, 45-09-18-356-025.000-021

Commonly known as: 630 East 29th Avenue, Lake Station, IN 46405

Grantee's mailing address: Attn: FC or BK Department, 425 Phillips Blvd., Ewing, NJ 08618

Tax mailing address: Attn: FC or BK Department, 425 Phillips Blvd., Ewing, NJ 08618

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



RECORDED FROM PUBLIC RECORDS

RECORDED FROM PUBLIC RECORDS

2500
E # 42854
NO
441041

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 9 day of August, 2019.

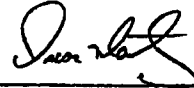
STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

Sheriff: _____

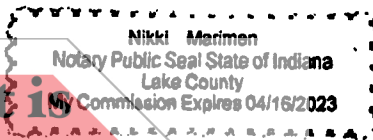


Oscar Martinez

On the 9 day of August, 2019, personally appeared Oscar Martinez in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: _____



Printed: _____

Nikki Marimon, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document is the property of

This Document was prepared by: Joel F. Bornkamp (27410-49), Raisenfeld & Associates LLC
3962 Red Bank Road, Cincinnati, OH 45227

the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: Attn: FC or BK Department, 425 Phillips Blvd., Ewing, NJ 08618

Parcel #: 45-09-18-356-027.000-021, 45-09-18-356-026.000-021, 45-09-18-356-025.000-021

16-03220-2

