

2019-067833

2019 October 3

9:06:25 AM

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0052799202 "HIMDEN"
SELLER'S LENDER ID#: E01

MIN #: 100032413509246075 SIS #: 1-888-679-6377

Date of Assignment: September 25th, 2019
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALEX H. HIMDEN, SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 10/20/2009 Recorded: 10/27/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 071952 In the County of Lake, State of Indiana

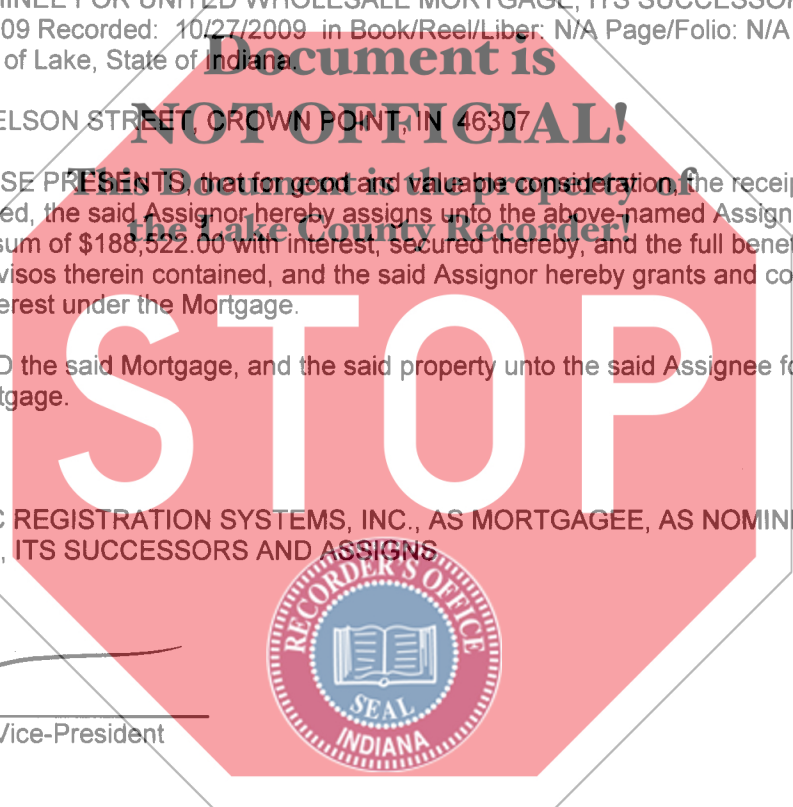
Property Address: 10420 NELSON STREET, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$188,522.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On September 25th, 2019

By: 
Joshua Wikman, Assistant Vice-President

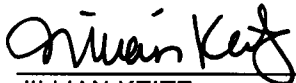


ck. 30332440
25.
J

STATE OF New York
COUNTY OF Erie

On the 25th day of September in the year 2019 before me, the undersigned Notary Public in and for said State, personally appeared Joshua Wikman, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



JILLIAN KEITZ
Notary Public State of New York
Expires: 03/04/2023 #01KE6388266
Qualified in Erie County

JILLIAN KEITZ
NOTARY PUBLIC STATE OF NEW YORK
ERIE
LIC. #01KE6388266
COMM. EXP. 03/04/2023

(This area for notarial seal)

This instrument was prepared by:

SUSAN M. PORTIS, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288
1-800-724-2224

When Recorded Return To:

JOSHUA WIKMAN, M&T BANK 8TH FLOOR-ASSIGNMENTS P.O. BOX 1850, BUFFALO, NY 14240

