

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by **MICHAEL E. GRZYCH, AN UNMARRIED MAN**, to Centier Bank an Indiana corporation, dated **SEPTEMBER 2, 2016**, in the amount of **\$14,000.00** and recorded as **2016 061415** and recorded on **SEPTEMBER 9, 2016**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan Operations Officer, this day **SEPTEMBER 18, 2019**.

**Document is NOT OFFICIAL!**  
 CENTIER BANK  
 This Document is the property of the Lake County Recorder.  
*Marie Carter*  
 Marie Carter  
 Loan Operations Officer

\*\*\*\*\*  
 STATE OF INDIANA, PORTER COUNTY, ss:  
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Before me, the undersigned, Notary Public in and for said State and County, this day **SEPTEMBER 18, 2019**, personally appeared Marie Carter known to me to be such officer of Centier Bank, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Witness my hand and official seal.  
*Susan Marie Przybylinski*  
 Notary Public

"Official Seal"  
 Susan Marie Przybylinski  
 Notary Public, State of Indiana  
 Resident of Porter Co., IN  
 My commission expires  
 August 17, 2025

This instrument prepared by: **SUE PRZYBYLINSKI**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Sue Przybylinski*, **SUE PRZYBYLINSKI**, Loan Servicing Associate of Centier Bank. **90552161-80000**

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

**RECORDED AS PRESENTED STATE OF INDIANA  
MICHAEL B BROWN LAKE COUNTY  
RECORDER FILED FOR RECORD**

**2019-067819**  
**2019 October 3**  
**8:52:08 AM**

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1428396  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AKC  
E