

COPY

2018 059149

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2018 AUG 28 PH 12: 25  
MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
Ditech Financial LLC  
C/O Natlonwide Title Clearing, Inc.  
2100 AIL 19 North  
Palm Harbor, FL 34683

\*\*Re-recording to correct the Chain of Assignments\*\*



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 2100 E. ELLIOT RD., 1314, TEMPE, AZ 85284 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/9/2003, and made by JOHN EASTLUND to UNION FEDERAL BANK OF INDIANAPOLIS and recorded in Instrument # 2003 135105 in the office of the Recorder of LAKE County, Indiana.

Dated on 8/22/2018 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Shannon McKinney  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 8/22/2018 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38814  
Expires October 13, 2020

Document Prepared By: Dava LaRose/NTC, 2100 AIL, 19 North, Palm Harbor, FL 34683 (800)346-9152  
DTFA V 404233137 ADMASG MIN 100245400022610500 MERS PHONE 1-888-679-6377 MERS Mailing Addresses:  
1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T211808-08:10:11 [C-1]  
FRMIN1



\*D0032364303\*

RECORDED AS PRESENTED STATE OF INDIANA  
LAKE COUNTY  
MICHAEL B BROWN FILED FOR RECORD  
RECORDER

2019-067792

2019 October 3

8:52:06 AM

AMOUNT \$ 25.00  
CASH CHARGE  
CHECK# 11068874  
OVERAGE  
COPY  
NON-CONF  
DEPUTY

F

25.00  
CR#1441157  
AR