RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-067786

2019 October 3

8:36:19 AM



Release of Mortgage

FIFTH THIRD BANK#: *******1755 "GEORGI" Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$261,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DOMINIC GEORGI and LINDA M GEORGE husband and wife Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 03-22-2019 Recorded: 05-15-2019 as Instrument No. 2019 028885, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 11405 WESTVALLEY DR, CROWN POINT, IN 46307

IN WITNESS WHEREQE, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SEM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On September 27th, **2**019

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NOTIONEICHAID

Aaron Marcheski, Assistant Vice-President the Lake County Recorder!

STATE OF Ohio COUNTY OF Hamilton

On September 27th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS mily and official seal,

Sally Knox

Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 11405 WESTVALLEY DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 11405 WESTVALLEY DR, CROWN POINT, IN, 46307.

This instrument was prepared by:

ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

*9/27/2019 1:05:53 AM*88483784*88483788*451*INSTATE_MORT_REL

AMOUNT \$ _ CHARGE CASH -CHECK # OVERAGE. COPY -

NON-COM **CLERK**