

2019 065180

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 SEP 24 PM 3:40

MICHAEL B. BROWN  
RECORDER

WARRANTY DEED

This Indenture Witnesseth That Grantor: **John Skimick**, Conveys and Warrants to Grantees: **Dimitrius and Julie Funk Living Trust** dated **August 14, 2018**, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

See attached legal description  
Commonly known as: 2525 E. Lakeshore Drive, Crown Point, IN 46307  
PIN: 45-17-09-428-024.000-044

This conveyance is subject to State, County and City taxes for 2018 payable in 2019 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 19<sup>th</sup> day of August, 2019.

This Document is the property of  
the Lake County Recorder!



*John Skimick*  
John Skimick

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 19<sup>th</sup> day of August, 2019, personally appeared John Skimick and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

LINDA M. ANDREWS  
NOTARY PUBLIC  
SEAL  
PORTER COUNTY, STATE OF INDIANA  
My Commission Expires September 17, 2024  
COMMISSION NO. 690123

*Linda M Andrews*

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

Mail tax bills to: Dimitrius and Julie Funk, Trustees, 2525 E. Lakeshore Drive, Crown Point, IN 46307

29041

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

25.-  
ck. 005131  
D

Apartment A24, in Building 3, Phase II, in Four Seasons Lakeside Condominiums Horizontal Property Regime, as created by Second Amended Declaration, recorded July 8, 1976 as Document No. 358499, and by Supplemental Declaration recorded April 7, 1977 as Document No. 400888, and October 26, 1977 as Document No. 435747, and on April 7, 1978 as Document No. 461816, and on September 22, 1978 as Document No. 491993, and on October 18, 2012 as Document No. 2012 073167, and on October 18, 2012 as Document No. 2012 073168, in the Office of the Recorder of Lake County, Indiana, AND the undivided interest in the common elements appertaining thereto.

