

2019 065145

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 SEP 24 AM 11:21

MICHAEL B. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH THAT **Cindy White and Rich White** of Lake County in the State of Indiana

CONVEY AND WARRANT TO **Maestro Enterprises, Inc.** for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

**Lot Numbered 21 (except the South 5 feet thereof), and the South 10 feet of Lot 22, BLock 7, as shown on the recorded plat of Resubdivision of Gary Land Company's Thirteenth Subdivision, in the City of Gary recorded in Plat Book 19, Page 10, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as 786 Martin Luther King Drive, Gary, IN 46402**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Cindy White and Rich White** have hereunto set their hand(s) and seal(s), this **20th day of September, 2019.**

*Cindy White*  
**Cindy White**  
*Rich White*  
**Rich White**

STATE OF INDIANA

COUNTY OF LAKE

I, **Jennifer Waters**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Cindy White and Rich White** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this **20th day of September, 2019.**

*Jennifer Waters*  
Notary Public

My Commission Expires: **September 20, 2025**



MAIL TAX BILLS TO:

**Maestro Enterprises, Inc.  
9219 Indianapolis Blvd., Ste B-104, Highland, IN 46322**

TAX KEY NO(S).:

**45-08-03-478-027.000-004**

GRANTEE(S) ADDRESS:

**9219 Indianapolis Blvd., Ste B-104, Highland, IN 46322**

THIS INSTRUMENT PREPARED BY:

**Douglas R. Kvachkoff, Attorney at Law  
325 N. Main, Crown Point, IN 46307, 219-662-2977**

File No.:

**IN-19-62078-02**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: \_\_\_\_\_

INDIANA TITLE NETWORK COMPANY

325 NORTH MAIN  
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

043074 SEP 24 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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C  
#07345