

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 065136

2019 SEP 24 AM 11:15

MICHAEL B. BROWN
RECORDER

Preparer Information:

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(303) 297-2400

Return Document To:

Commonwealth Title Insurance Co
2390 E. Camelback Rd., Suite 23
Phoenix, AZ 85016
Attention: Michael Zotika
Telephone: 602-287-3563

Tax Parcel #: 42-18-0335-0003 and 42-18-0335-0004



I affirmed under the penalty for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Lauren Hirt
Lauren E. Hirt, Esq.

JOHN E. PETALAS
LAKE COUNTY AUDITOR

4812-3586-0645.1
STORE / Charter Fitness
Special Warranty Deed - Indiana
8560 Ridge Road, Hobart, Indiana 46342
File No.: 10210/02-436.1

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 1830105016
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

SPECIAL WARRANTY DEED

THIS DEED is made and entered into this 17th day of September, 2019 by and between **STORE MASTER FUNDING X, LLC**, a Delaware limited liability company, whose address is 8377 E. Hartford Drive, Suite 100, Scottsdale, AZ 85255 ("Grantor"), and **MIKE HILL**, an individual, whose address is 1940 Pleasant Meadows, Portage, Indiana 46368 ("Grantee");

WITNESSETH: That for and in consideration of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, Grantor conveys unto Grantee all of Grantor's fee simple interest in and to the following described real estate, situated and being in Lake County, State of Indiana, together with all appurtenant rights and privileges and all improvements located on the real property and all estate, right, title, interest and claims at law or equity of Grantor in the real property described on Exhibit A attached hereto and incorporated herein by this reference, and commonly known as:

Address: 8560 Ridge Road, Hobart, Indiana 46342-2554

Parcel Nos: 42-18-0335-0003 and 42-18-0335-0004

Grantor does hereby covenant with Grantee that it is lawfully seized in fee of the aforesaid real estate; that it has good right to sell and convey the same; that the same is unencumbered by matters arising by, through or under Grantor, except for those matters of record and unpaid taxes and assessments not yet due and payable; and that it will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons claiming the same by, through or under it (excluding claims arising out of the matters of record), but not further or otherwise.

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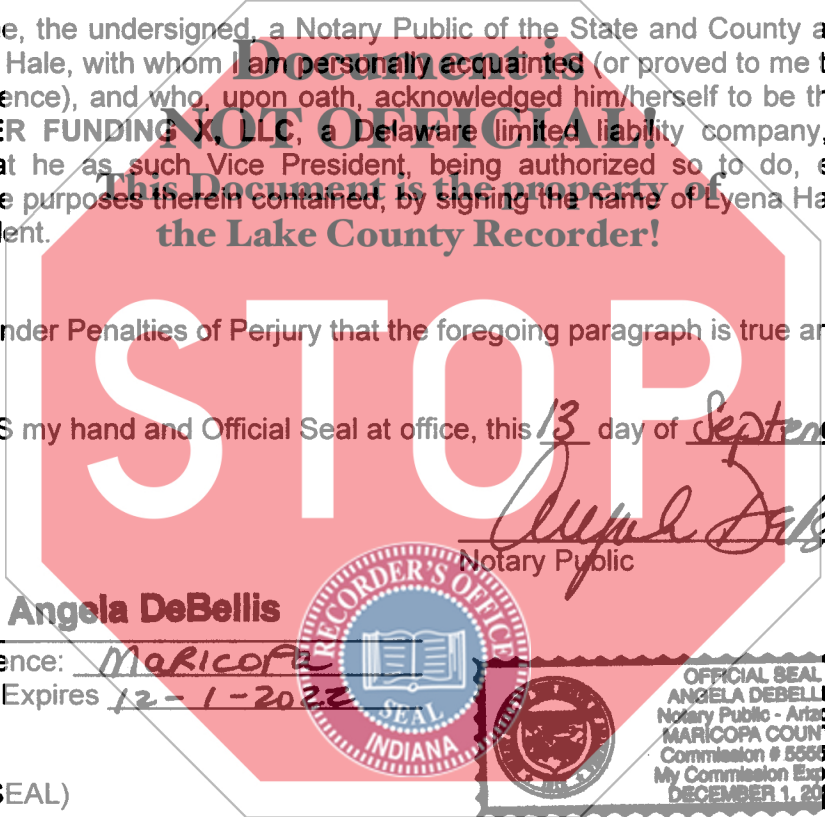
WITNESS the signature of the Grantor the day and year first above written.

STORE MASTER FUNDING X, LLC, a Delaware limited liability company

By: _____
Name: _____
Title: Lyena Hale
 Vice President

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Lyena Hale, with whom I am personally acquainted (or proved to me to be on the basis of satisfactory evidence), and who, upon oath, acknowledged him/herself to be the Vice President of **STORE MASTER FUNDING X, LLC**, a Delaware limited liability company, the within named grantor, and that he as such Vice President, being authorized so to do, executed the within instrument for the purposes therein contained, by signing the name of Lyena Hale by him/herself as such Vice President.



I certify under Penalties of Perjury that the foregoing paragraph is true and correct.

WITNESS my hand and Official Seal at office, this 13 day of September 2019.

Notary Public

Printed Name: Angela DeBellis
County of Residence: MARICOPA
My Commission Expires 12-1-2022



(SEAL)

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EXHIBIT A

Legal Description

Street Address: 8560 Ridge Road, Hobart, Indiana 46342-2554

Legal Description:

Real property in the City of Hobart, County of Lake, State of Indiana, described as follows:

LOT 3, (EXCEPT THE WEST 17 FEET THEREOF) AND LOT 4 (EXCEPT THE EAST 90 FEET OF THE NORTH 100 FEET THEREOF) IN NOB HILL COMMERCIAL ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 86, AND AS AMENDED BY PLAT OF CORRECTION RECORDED AUGUST 19, 1980, IN PLAT BOOK 52 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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