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2019 065111

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 SEP 24 AM 11:11

MICHAEL B. DROWN



Release of Mortgage

Freedom Mortgage Corporation#: 0098969413 "FARKAS," Lender ID:32006/219650529 Lake, Indiana
MIN #:100073000989694138 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns , holder of a certain Mortgage to secure the amount of \$108,872.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.


Original Mortgagor: ANNA FARKAS, a married person
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns
Dated: 05-17-2017 Recorded: 05-25-2017 as Instrument No. 2017 032563, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 7801 HOHMAN AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns
On September 10th, 2019

By: 
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On September 10th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7801 HOHMAN AVE, MUNSTER, IN, 46321. The mailing address of the grantee is 7801 HOHMAN AVE, MUNSTER, IN, 46321.

*9/10/2019 8:07:51 PM*60050439*60050441*451*INSTATE_MORT_REL

AMOUNT \$ 25700
CASH _____ CHARGE _____
CHECK # 30200628
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY for

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Release of Mortgage Page 2 of 2

This instrument was prepared by:
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054
(855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

