

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 065108

2019 SEP 24 AM 11:11

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0023612781

PREPARED BY: TYSON CHRISTENSEN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, SELECT PORTFOLIO SERVICING, INC., located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 08, 2005, executed by ROBERT A SEVERA JR, AND SUSAN M SEVERA, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 15 2005 as Instrument No. 2005 100456 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 11189 MARION CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 12, 2019.

SELECT PORTFOLIO SERVICING, INC.

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TYSON CHRISTENSEN, ASSISTANT SECRETARY

COUNTY OF BONNEVILLE) ss.

STATE OF IDAHO

On SEPTEMBER 12, 2019, before me, ASHLEY RYDALCH, personally appeared TYSON CHRISTENSEN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Rydalch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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POD: 20190909

SP8100114IM - LR - IN



AMOUNT \$ 05100
CASH CHARGE
CHECK # 650136
OVERAGE
COPY
NON-CONF
DEPUTY JB