

National Bond Center 350 E. 96th Street STATE OF INDIAN Adianapolis, Indiana 46240 LAM (888) 8442663 Fax: +1 (866) 5474883 FILED FOR RECORD

2019 065094

2019 SEP 24 BM 10: 48

MICHAEL B. BROWN

CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number	32S150544 (the "Bond"), cross reference bond number
63085520000 , for GENERAL CONTRACTOR/PLUM	MBING
dated the day of September, 2004	, in the penal sum of\$ 5,000.00 issued by
American States Insurance Company	as surety (the "Surety"), on behalf of
WES JENKINS BUILDERS INCORPORATED as principal (tile Lake, State of IN, and any Cities and Towns in Lake Co., IN, as	Principal) in fewer of Board of Commissioners of the County of sobligee (the "Obligee").
The Surety hereby certifies that this Band is continued in ful	force and effect until the 26th day of
Contember 2000	nts and conditions of said Bond.
the Lake Co	mity Recorder.
Said Bond has been continued in force upon the express co	ndition that the full extent of the Surety's liability under said
Bond, and this and all continuations thereof, for any loss or ser	ies of losses occ <mark>urring</mark> du <mark>ring the entire</mark> time the Surety
remains on said Bond, shall in no event, either individually or in	the aggregate, exceed the penal sum of the Bond.
IN WITNESS WHEREOF, the Surety has set its hand and s	eal this 12th day of August, 2019
	American States Insurance Company
ВУнду	(Surety) DIAN MARINE M
	Timothy A. Mikolajewski Assistant Secretary - Liberty Mutual Surety
	Accietant Secretary - Lineary Militial Surety

KOZLOWSKI & ASSOCIATES PO BOX 9037 HIGHLAND, Indiana 46322 9037

