

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 065077

2019 SEP 24 AM 10:10

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

File No.: FB2320019-00526RJW

**THIS INDENTURE WITNESSETH**, that Stephen R. Hubbell (Grantor) CONVEY(S) AND WARRANT(S) to Amalia Raichici, a Married Woman (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 769 Kenmare Parkway, Crown Point, IN 46307

**Tax ID No.:** 45-16-06-432-004-000-042

**Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.**

**Subject to all easements, covenants, conditions, and restrictions of record.**

IN WITNESS WHEREOF, Grantor has executed this deed this 20 day of September, 2019.

*Stephen R. Hubbell*  
Stephen R. Hubbell

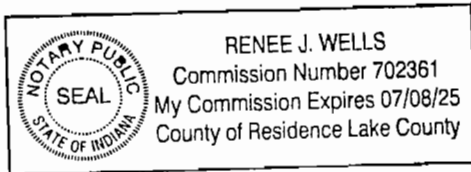
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Stephen R. Hubbell who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 20th day of September, 2019

Signature: *[Signature]*  
Printed: Renee J. Wells  
Resident of: Lake County  
State of: INDIANA  
My Commission expires: July 8, 2025



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER 29015

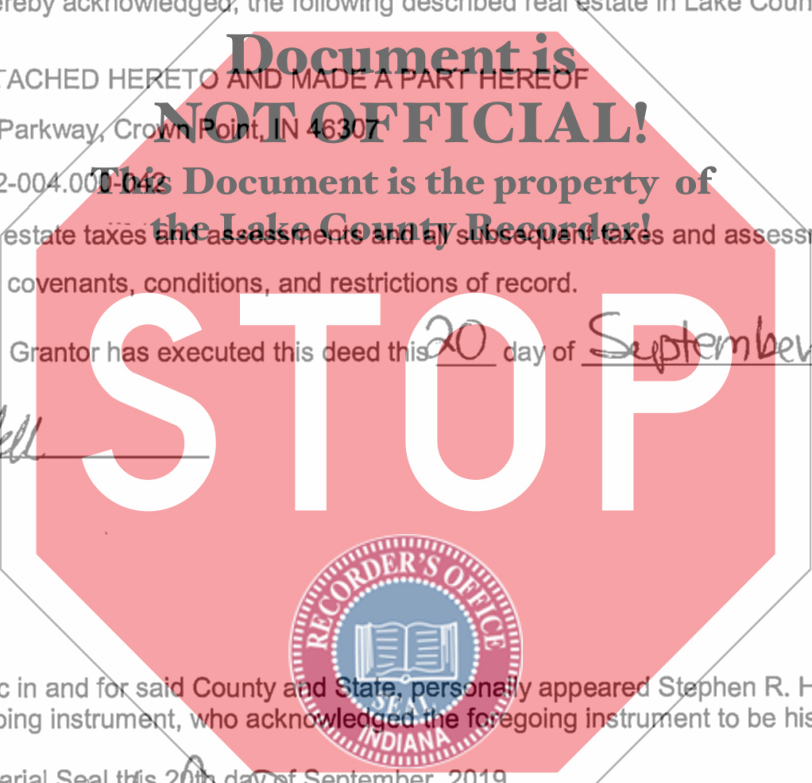
SEP 24 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**FIDELITY NATIONAL**  
**TITLE COMPANY**  
FB 2320019-00526

CK#1820704196

\$ 25.00  
*[Signature]*

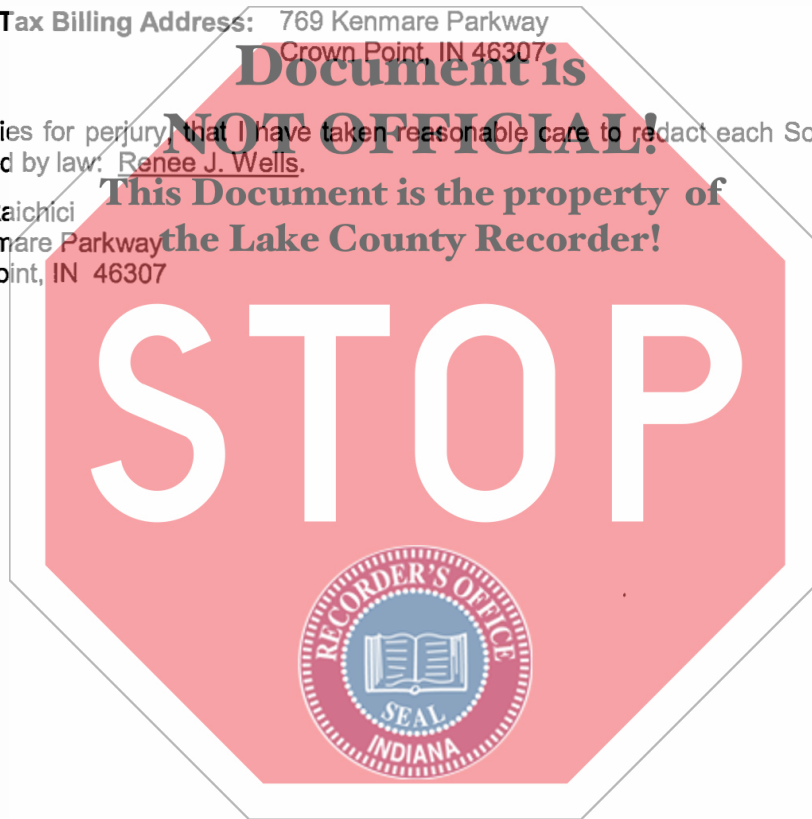


**Prepared By:** Austgen Kuiper Jasaitis P.C.  
130 North Main Street  
, Crown Point, IN 46307

**Grantee's Address and Tax Billing Address:** 769 Kenmare Parkway  
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Renee J. Wells.

**Return To:** Amalia Raichici  
769 Kenmare Parkway  
Crown Point, IN 46307



**EXHIBIT "A"**

LOT 7-5, IN PHASE 1, IN WATERFORD, A PLANNED UNIT DEVELOPMENT TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

