STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2019 065043

2819 SEP 24 AM 9:55

MICHAEL B. BROWN RECORDER

WARRANTY DEED

File No.: CTNW1903543 CT CrownPoint LLC

THIS INDENTURE WITNESSETH, that Donald D. Swanson (Grantor) CONVEY(S) AND WARRANT(S) to Beverly S George (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

For APN/Parcel ID(s): 45-16-16-103-012.000-042

LOT 3 IN SOUTH POINTE TOWNHOMES, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property: 915 High Meadow Dr, Crown Point, IN 46307-5103

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.	
Document 1s Applied	
IN WITNESS WHEREOF, Grantor has executed this deed this 21 day of 70905	, 2019.
Donald D. Swanson This Document is the property of	
Donald D. Swanson the Lake County Recorder!	
STATE OF HOVIDS	
STATE OF HOVIGE	

Before me, a Notary Public in and for said County and State, personally appeared Donald D. Swanson who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this

Signature:
Printed: And Ce State of: Arch

CANDACE ROSENTHAL MY COMMISSION # FF 928277 EXPIRES: January 29, 2020 Bonded Thru Notary Public Underwriters

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 915 High Meadow Dr

Crown Point, IN 46307-5103

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.

1820801241 # 25°

003696

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

SEP 2 4 2019

LAKE GOUNTY AUDITOR

