

2019 065014

2019 SEP 24 AM 9:36

MICHAEL B. BROWN

Mail tax bills to:

PARCEL NO. 45-19-13-305-004.000-008

613 Cheyenne Dr.
Lowell In. 46356

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DON A. GRUBIO ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO KIM ARNOLD ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 87 IN OAKS OF CEDAR CREEK, PHASE ONE, AN ADDITION TO THE TOWN OF LOWELL, INDIANA AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 23, 1999 AS DOCUMENT NO. 99078925 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 1 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 16979 RED OAK DR., LOWELL, IN 46356

GRANTEES ADDRESS: 613 Cheyenne Dr. Lowell In. 46356

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 12th day of SEPTEMBER, 2019.

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Don A. Grubio
DON A. GRUBIO

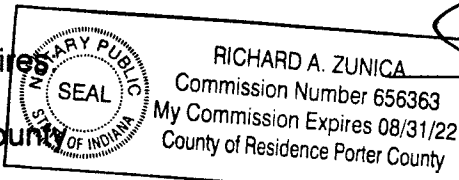
24677

State of Indiana County of Lake SS:



Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of SEPTEMBER, 2019 personally appeared: DON A. GRUBIO and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires



Richard A. Zunica
Notary Public

Resident of Lake County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, IN 46356
File No.

NO SALES DISCLOSURE NEEDED
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

Approved Assessor's Office

SEP 24 2019

By: [Signature]

JOHN E. PETALAS
LAKE COUNTY AUDITOR

003682

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 2792
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]