

2019 065012

2019 SEP 24 AM 9:36

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
7729 HOHMAN AVE.
MUNSTER, IN, 46321

Parcel No. 45-06-13-328-001.000-027

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOSE A. CARRILLO, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO STEPHANIE L. SIMS-OZMENT and BENJAMIN C. SIMS, ("Grantee") AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOTS 1 AND 2 IN BLOCK 5 IN HOLLYWOOD OF HAMMOND, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7729 HOHMAN AVE., MUNSTER, IN, 46321
Grantee's address: 7729 HOHMAN AVE., MUNSTER, IN, 46321

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 16TH day of SEPTEMBER, 2019

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

JOSE A. CARRILLO

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 16TH day of SEPTEMBER, 2019, personally appeared: JOSE A. CARRILLO, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA
Commission Number 656363
My Commission Expires 08/31/22
County of Residence Porter County

Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24579/

003681

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2019

JOHN R. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 25.
CASH _____ CHARGE _____
CHECK # 2792
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____