

2019 065007

2019 SEP 24 AM 9:36

MICHAEL B. BROWN
RECORDER

Mail Tax Bills to:
947 CHIPPEWA DRIVE
CROWN POINT, IN 46307

Parcel No. 45-16-09-352-009.000-042

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that ANDREW PARAMANTGIS and GWENDOLYN A. PARAMANTGIS, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to THE WILCZYNSKI LIVING TRUST, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

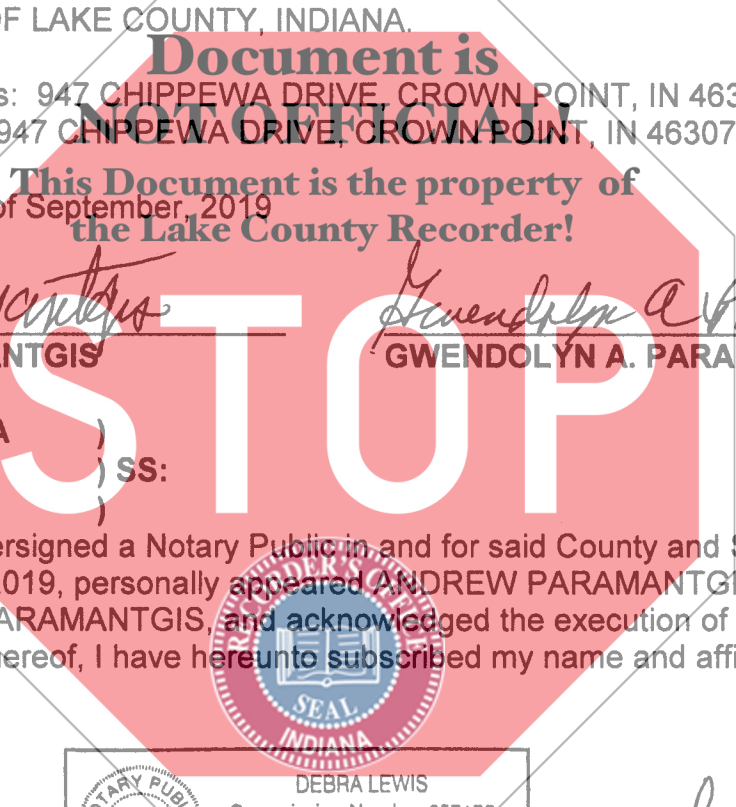
LOT 116, IN BRIARWOOD UNIT NO. 5, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 947 CHIPPEWA DRIVE, CROWN POINT, IN 46307
Grantees address: 947 CHIPPEWA DRIVE, CROWN POINT, IN 46307

Dated this 19th day of September, 2019

Andrew Paramantgis
ANDREW PARAMANTGIS

Gwendolyn A. Paramantgis
GWENDOLYN A. PARAMANTGIS

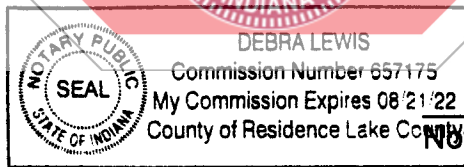


STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned a Notary Public in and for said County and State, this 19th day of September, 2019, personally appeared ANDREW PARAMANTGIS and GWENDOLYN A. PARAMANTGIS, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Debra Lewis
Notary Public

My Commission Expires: _____
Resident of _____ County

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No.19-24549

DULY ENTERED FOR TAXATION SUBJECT TO REMOVE LIFE ESTATE
FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

NO SALES DISCLOSURE NEEDED
Approved Assessor's Office
By: *[Signature]*

003677

AMOUNT \$ 251
CASH _____ CHARGE _____
CHECK # 2792
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]