STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 064996

2019 SEP 24 AM 9: 35

MICHAEL B. BROWN RECORDER

CLERK_

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY HOMEOWNERSHIP SECOND REAL ESTATE MORTGAGE Vanessa L Moutry

THIS INSTRUMENT ("Mortgage") WITNESSES: That the undersigned

jointly and severally, ("Mortgagors") of the State of Indiana, hereby MORTGAGE and WARRANT to INDIANA HOUSING AND

1856 Plum Ct Crown Point, IN 46307	24553@
•	NORTHWEST INDIANA TITLE 162 WASHINGTON STREET
	LOWELL, IN 46356
	219-696-0100
("Real Estate") located in LAKE	
("Real Estate") located in LANL	County, State of Indiana, more particularly described as:
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	 Significant and the second of t
together with all rights privileges interests easements heredi	taments, appurtenances, fixtures and improvements now or hereafter
belonging appertaining attached to or used in connection with	the Real Pstate and all the rente issues income and profits thereof
(collectively, the "Mortgaged Property"). NOT OF	
NOIOI	The month of the design of the
This Mortgage is given to secure performance of the provisions her	eof and to secure payment of a toan in the amount of
FIVE THOUSAND SIX HUNDRED, AND 00/100	and 00/100 Dollars (\$5,600 00) (the "Loan") evidenced
by a certain promissory note (the "Note") of even date herewith, ex	ecuted and delivered by Mortgagors.
Mortgagors jointly and severally, covenant with Mortgagee as follo	ws:
	List the day of the state of th
1. Payment of Sums Due. Mortgagors shall pay when due al following: (1) The date that is two (2) years after the date of the d	l indebtedness secured by this Mortgage, upon the first to occur of the
Affordability Period"); (2) if Mortgagors do not continue to	utilize the Mortgaged Property as its primary residence throughout the
Affordability Period (as defined in Section 5 of the Note);	(3) if Mortgagors sell or refinance the Mortgaged Property during the
	terms and conditions contained in the Note, this Mortgage, or any other to the Loan; or (5) if Mortgagors are in default under the terms of its first
mortgage on the Mortgaged Property and foreclosure proceed	ings have been initiated during the Affordability Period; (6) if it becomes
	of the Mortgagors was false, misleading, or fraudulent (the occurrence of
does not occur by the End of the Affordability Period, the Lor	npaid principal of the Loan to IHCDA on or before Maturity. If Maturity an will be forgiven. The restrictions contained herein will automatically
terminate if title to the Mortgage Property is transferred by f	preclosure or deed-in-lieu of foreclosure or if the mortgage securing the
senior debt is assigned back to the U.S. Department of Housi	ig and Urban Development or its successor.
2. Payment of Sums Due. Mortgagors shall pay when due all	indeptedness secured by this Mortgage, on the dates and in the amounts
2. Tayment of Sains Daer Morigagors Sharr bay Whom	ANA III
	AMOUNT \$
	CASH CHARGE
	CHECK #
	OVERAGE
THE INCTDIMENT SECTIOES A 7EL	RO (O) INTEREST RATE OR OTHER
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SUBSIDIZED LOW RATE I	LOÀN SUBJECT TO NO 24-92M2

provided in the Note or in this Mortgage, when the payment(s) thereof become due, all without relief from valuation and appraisement laws and with attorneys' fees.

- 3. No Liens. Mortgagors shall not permit any lien of mechanics or materialmen to attach to and remain on the Mortgaged Property or any part thereof for more than forty-five (45) days after receiving notice thereof from Mortgagee.
- 4. Repair of Mortgaged Premises; Insurance. Mortgagors shall keep the Mortgaged Property in good repair and shall not commit waste thereon. Mortgagors shall procure and maintain in effect at all times adequate insurance in insurance companies acceptable to Mortgagee against loss, damage to, or destruction of the Mortgaged Property because of fire, windstorm or other such hazards in such amounts as Mortgagee may reasonably require from time to time, and all such insurance policies shall contain property clauses making all proceeds of such policies payable to Mortgagee and Mortgagors as their respective interests may appear. Upon request, all such policies of insurance shall be delivered to and retained by the Mortgagee until indebtedness secured hereby is fully paid.
- 5. Taxes and Assessments. Mortgagors shall pay all taxes or assessments levied or assessed against the Mortgaged Property, or any part thereof, as and when the same become due and before penalties accrue.
- 6. Advancement to Protect Security. Mortgagee may, at its option, advance and pay all sums necessary to protect and preserve the security intended to be given by this Mortgage. All sums so advanced and paid by Mortgagee shall become part of the indebtedness secured hereby and shall bear interest from the date or dates of payment at the rate of eighteen percent (18%) per annum. Such sums may include, but are not limited to, insurance premiums, taxes, assessments and liens which may be or become prior and senior to this mortgage as a lien on the Mortgaged property, or any part thereof, and all costs, expenses and attorneys' fees incurred by Mortgagee in respect of any and all legal or equitable proceedings which relate to this Mortgage or to the Mortgaged Property.
- 7. Default by Mortgagor; Remedies of Mortgagee. Upon default by Mortgagor in any payment provided for herein or in the Note, or in the performance of any covenants or agreement of Mortgagor hereunder or in the Note, including any other mortgage applicable to the Mortgaged Property, or if Mortgagors shall abandon the Mortgaged Property; then and in any such event, the entire indebtedness secured hereby shall become immediately due and payable at the option of the Mortgagee, without notice, and this Mortgage may be foreclosed accordingly. Upon such foreclosure, Mortgagee may obtain appropriate title evidence to the Mortgaged Property, and may add the cost thereof to the principal balance due.
- 8. Non-Waiver; Remedies Cumulative. No delay by Mortgagee in the exercise of any of its rights hereunder shall preclude the exercise thereof so long as Mortgagor is in default hereunder, and no faiture of Mortgagee to exercise any of its rights hereunder shall preclude the exercise thereof in the event of a subsequent default by Mortgagor hereunder. Mortgagee may enforce any one or more of its rights or remedies hereunder successively or concurrently.
- 9. Extensions; Reductions; Renewals; Continued Liability of Mortgagor. Mortgagee may extend the time for payment of the indebtedness, or reduce the payments thereon, or accept a renewal note or notes thereafter, without consent of any junior lien holder, and without the consent of Mortgagors. No such extension, reduction or renewal shall affect the priority of this Mortgage or impair the security hereof in any manner whatsoever, or release, discharge or affect in any manner the personal liability of Mortgagors to Mortgagee.
- 10. Subordination. This Mortgage shall be subordinate only to Mortgagors' purchase money mortgage of even date herewith, the proceeds of which are being utilized only to purchase the Mortgaged Property.
- 11. General Agreement of Parties. All rights and obligations hereinder shall extend to and be binding upon the several heirs, representatives, successors and assigns of the parties to this Mertgage. When applicable, use of the singular form of any word also shall mean or apply to the plural and masculine form shall mean and apply to the feminine or the neuter and plural shall apply to the singular form. The titles of the several paragraphs of this Mortgage are for convenience only and do not define, limit or construe the contents of such paragraphs.

THIS INSTRUMENT SECURES A ZERO (O) INTEREST RATE OR OTHER SUBSIDIZED LOW RATE LOAN SUBJECT TO IC 24-9-3-2

IN WITNESS WHEREOF, Mortgagor has executed this Mortgage t	his 23 day of Sept , 2019.	
Mortgagor:		
Y Vanesa L. Most		
Signature	Signature	
Vanessa L Moutry		
Printed or Typed	Printed or Typed	
en e	en e	
STATE OF INDIANA)		
COUNTY OF Lake SS:	and the second s	
COUNTY OF	ate, personally appeared Vanessa L. Marty	
Before me, a Notary Public in and for said County and Stawho acknowledged execution of the foregoing Mortgage.	ite, personally appeared V WOESS& L. IT INTITY	
Witness my hand and Notarial Seal this 23 day of 🛺	t. 20 11 .	
	7	
My Commission Expires:		
Notary	Public	
	RICHARD A. ZUNICA	
My County of Residence:	Commission Number 656363	
Printed	Country of Bonidance Porter County	
REQUIRED LENDER (ORIGINATOR) INFO	RMATTON-2014-43	
Lender's (Originator's) Name: NOT OF Coriginator's) NMLS Number:		
JEFF STOCHEL This Documen	nt is the property of	
CDII GIOGIAL	Oranedy Recorder!	
Company Name	Company NMLS Number:	
Company Name:	Company NVILS Number:	
LOANDEPOT.COM, LEE	174457	
Printed or Typed	Printed or Typed	
This instrument was prepared by Common M. Files, Denuty G.	eensel, Indiana Housing and Community Development Authority,	
30 South Meridian Street, Suite 900, Indianapolis, IN 46204	(317) 232-7777.	
I affirm, under the penalties for perjury, that I have taken	reasonable care to redact each Social Security number in this	
document, if any, unless required by law:	ARD 2 JW M	
Return recorded document to:	SEAL	
Marie Control of the	WOIANA THE THE PARTY OF THE PAR	
Indiana Housing & Community Development Authority 30 South Meridian Street, Suite 900	The state of the s	
Indianapolis, IN 46204		

THIS INSTRUMENT SECURES A ZERO (O) INTEREST RATE OR OTHER SUBSIDIZED LOW RATE LOAN SUBJECT TO IC 24-9-3-2

PART OF LOT 5, IN SPRINGVALE FARMS COURT I, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 48, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985, AS DOCUMENT NO. 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERNMOST CORNER OF SAID LOT 5; THENCE SOUTHWEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 5,42.30 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 47 DEGREES EAST, 92.50 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 5; THENCE SOUTHWEST ALONG SAID SOUTHEASTERLY LINE, 32.60 FEET; THENCE NORTH 47 DEGREES WEST, 92.50 FEET TO SAID NORTHWESTERLY LINE; THENCE NORTHEAST ALONG SAID NORTHWESTERLY LINE, 32.60 FEET TO THE POINT OF BEGINNING.



(19-24553.PFD/19-24553/12)