

2019 064994

2019 SEP 24 AM 9:35

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
1856 PLUM CT.  
CROWN POINT, IN, 46307

Parcel No. 45-11-24-178-011.000-036

**WARRANTY DEED**

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

THIS INDENTURE WITNESSETH, That RYAN STALEY, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO VANESSA L. MOUTRY, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF LOT 5, IN SPRINGVALE FARMS COURT IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 48, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985, AS DOCUMENT NO. 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERNMOST CORNER OF SAID LOT 5; THENCE SOUTHWEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 5, 42.30 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 47 DEGREES EAST, 92.50 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 5; THENCE SOUTHWEST ALONG SAID SOUTHEASTERLY LINE, 32.60 FEET; THENCE NORTH 47 DEGREES WEST, 92.50 FEET TO SAID NORTHWESTERLY LINE; THENCE NORTHEAST ALONG SAID NORTHWESTERLY LINE, 32.60 FEET TO THE POINT OF BEGINNING.

Commonly known as: 1856 PLUM CT., CROWN POINT, IN, 46307

Grantee's address: 1856 PLUM CT., CROWN POINT, IN, 46307

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

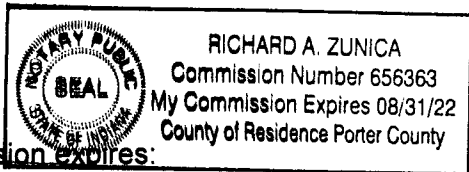
Dated this 23<sup>RD</sup> day of SEPTEMBER, 2019



*[Signature]*  
RYAN STALEY

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23<sup>RD</sup> day of SEPTEMBER, 2019 personally appeared: RYAN STALEY, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



*[Signature]*  
Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24553/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

003674

AMOUNT \$ 255  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2792  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK D