

2019 064992

2019 SEP 24 AM 9:34

Mail tax bills to:  
432 APACHE LN,  
LOWELL, IN, 46356

Parcel No. <sup>MICHAEL B. BROWN</sup> 45-19-22-428-013.000-038

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That HUNTER R. LINDZY, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO HAYLEY E. SCHMIDT, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 6 IN INDIAN HEIGHTS, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE NORTH PART THEREOF, AS THE FOLLOWING PARCEL PERTAINS TO SAID LOT 6; PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID 1/4 1/4 SECTION; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 3 FEET; THENCE WESTERLY 1326.55 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF SAID 1/4 1/4 SECTION WHICH IS 6 INCHES SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG SAID WEST LINE 6 INCHES TO SAID NORTHWEST CORNER; THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 1/4 SECTION 1326.55 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Commonly known as: 432 APACHE LN, LOWELL, IN, 46356  
Grantee's address: 432 APACHE LN, LOWELL, IN, 46356

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 16th day of Aug, 2019



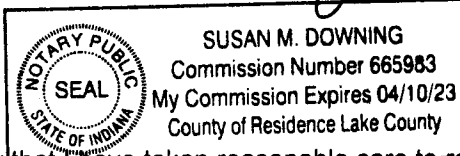
*Hunter R. Lindzy*  
HUNTER R. LINDZY

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of AUGUST, 2019, personally appeared: HUNTER R. LINDZY, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*[Signature]*  
Notary Public

My commission expires:  
County of residence:



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24578/

AMOUNT \$ 25.  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2792  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [initials]

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2019

JOHN E. PETALAN  
LAKE COUNTY AUDITOR

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

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