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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 064963

2019 SEP 24 AM 8: 42

MICHAEL B. BROWN RECORDER

COUNTY OF LAKE LOAN NO.: 0024684284 [NPL 30 - RUSHMORE]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: RECORDS MANAGEMENT, RUSHMORE LOAN MANAGEMENT SERVICES, LLC, 15480 LAGUNA CANYON ROAD, SUITE 100, IRVINE, CA 92618, Ph.

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST, located at 15480 LAGUNA CANYON ROAD, SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$96,000.00 dated AUGUST 29, 2007 executed by PETER VASQUEZ, AN UNMARRIED MAN, Mortgagor, to CHASE BANK USA, N.A., the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2007 071067, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

## AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on Instrument to Boundary in Instrument to Boundary in Instrument to Boundary in Instrument to Boundary in Instrument Inst

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Rene Tanner
Title: VICE PRESIDENT

SEAR MANAGEMENT

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STATE OF LOUISIANA PARISH OF OUACHITA ) ss. On OSUS PROPERTY PARISH OF OUACHITA ) ss. Rene Tanner , to me personally known, who, being by me
affirmed, did say that he is the
and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf
of the entity by authority of its Board of Directors and that acknowledged the instrument to be the
free act and deed of the entity.
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Angela Ruth Paine (COMMISSION EXP. ANGELA RUTH PAYNE
Lifetime Constant Constant
NOTARY PUBLIC BOARD ID * 60422
ID OR BAR POLL NUMBER
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the Lake County Recorder!
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