STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 054948

2019 SEP 24 AM 8: 36

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOSHUA S SCHEERINGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST SIGNATURE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$107,500.00, dated April 25, 2012 and recorded on June 21, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 040904, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2639 CLOUGH AVE, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on September 20, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY Vice President

Document is **COFFICIA**

STATE OF Louisiana COUNTY/PARISH OF OUACHTIS Document is the property of

On September 20, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

Loan Number: 3004195431 Outbound Date: 09/19/19 MERS Phone: 1-888-679-6377 MERS MIN: 1010185101/2030659

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

AMOUNT S CASH_ CHECK # OVERAGE COPY. NON-CONF DEPUTY.