STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2019 064945

2019 SEP 24 AM 8: 36

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from OLIVE L LUCHENE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$86,822.00, dated May 16, 2012 and recorded on July 27, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 050412, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 638 W 94TH CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on September 20, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID\WHITTY Vice President

STATE OF Louisiana

**Document** is NOT OFFICIAL!

COUNTY/PARISH OF OUACHITA Document is the property of

On September 20, 2019, before me appeared in GRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

Loan Number: 1199047210 Outbound Date: 09/19/19

AMOUNT \$25.00
CASH CHARGE
CHECK # 3010-18813
OVERAGE
COPY
NON-CONF
DEPUTY
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