STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 064944

2019 SEP 24 AM 8: 35

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAKE R GAINES AND KATHERINE E GAINES to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$277,000.00, dated August 21, 2018 and recorded on September 4, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 060439, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 835 COPPER CREEK DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on September 20, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana

Jocument is NOT OFFICIAL!

COUNTY/PARISH OF OUACHITA Document is the property of

On September 20, 2019, before me eppeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

Loan Number: 1189344875 Outbound Date: 09/19/19

> **AMOUNT** 9 CASH CHECK #1 OVERAGE | COPY. **NON-CONF** DEPUTY_