STATE OF INDIANA LAME COUNTY FILED FOR RECORD

2019 064374

2019 SEP 19 PM 3:53

MICHAEL B. BROWN RECORDER

MAIL TAX BILLS TO:

AIW Properties LLC 264 Hunt Club Drive Valparaiso, IN 46385 TAX KEY NO. 45-12-04-451-012.000-030

## **QUIT-CLAIM DEED**

This indenture witnesseth that ANTHONY WILLIAMS, of Porter County in the State of Indiana, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged,

This Document is the property of
Releases and quit claims to AIW PROPERTIES LLC of Porter County in the State of Indiana, in the following described lands and premises situated in Lake County, Indiana:

THE EAST 1 ACRE OF THE SOUTH 4 ACRES OF THE WEST 19 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE WEST 79 FEET BY PARALLEL LINES AND EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES

Commonly l	known as 600	W. 61st, Merri	llville, IN 46410	11 , 10	1
Dated this 18th da	y of Septemb	er, 2019.	STORES OF		7
State of Indiana County of Lake	))ss:		EAL WOIANAMAN	VILLIAMS	4

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_\_ day of September, 2019, personally appeared Anthony Williams, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Resident of Lake County Commission Expires 10-15-22 Debra Blummer, Notary Public

This instrument prepared by David E. Braatz, Attorney at Law, 1201 North Main Street, Crown Point, Indiana 46307

105

\$2500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

DULY ENTERED FOR TAXATION SUBJECTION
FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED

052928

SEP **19** 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

Approved Assessor's Office

By: