

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 064214

2019 SEP 19 AM 9:11

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000724679
NIKOLA IVETIC
PO Date: **9/5/2019**

THIS CERTIFIES that a certain mortgage executed by **NIKOLA IVETIC** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 21, 2016**, calling for the original principal sum of **(\$127,500.00)**, and recorded on **09/26/2016** in Mortgage Record page and/or Instrument # **2016 065239**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **September, 2019**.

Tax Parcel ID: _____
Property Address: **723 -725 JAMES WITTCHEN DR, SCHERERVILLE, IN - 46375**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

Wendy M Haire

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **September, 2019**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Consuelo A Travis

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**



CONSUELO A TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2023

This instrument prepared by and
AFTER RECORDING RETURN TO:

Ashley Callen
ASHLEY CALLEN

PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482

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