

2019 064166

2019 SEP 19 AM 8:59

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021200000476415 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2024496RL1



Loan#: 2300004166

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WILLIAM L DUNN AND NANCY M DUNN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **88,000.00**


Dated: **FEBRUARY 05, 2010** Recorded on: **FEBRUARY 17, 2010** as Instrument No. **2010 008516** in DRAWER: --- at CARD: ---

Property Address: **2043 LINCOLN AVENUE, WHITING, IN 46394-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 11, 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
**Jeanette Bean, Assistant Secretary**

**Document is NOT OFFICIAL!**

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State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **SEPTEMBER 11, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

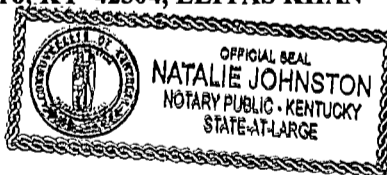
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2022**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, ELIYAS KHAN**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0010578187  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_ AR \_\_\_\_\_  
DEPUTY \_\_\_\_\_

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