

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 064162

2019 SEP 19 AM 8:56



INDIANA

COUNTY OF LAKE

LOAN NO.: 9801966467

PREPARED BY: CHRISTY BROWN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **HOMEOWNERS MORTGAGE OF AMERICA, INC DBA FOUNDATION FINANCIAL GROUP**, ITS SUCCESSORS AND **ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834** or **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **OCTOBER 16, 2012**, executed by **JESUS REYES AND ROSALVA REYES, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **HOMEOWNERS MORTGAGE OF AMERICA, INC DBA FOUNDATION FINANCIAL GROUP**, ITS SUCCESSORS AND **ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 13 2012** as Instrument No. **2012 079580** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **7035 FOREST AVE, HAMMOND, IN 46324**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 05, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEOWNERS MORTGAGE OF AMERICA, INC DBA FOUNDATION FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

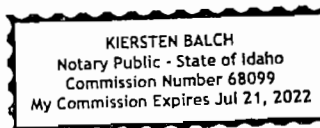
Christy Brown
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 05, 2019**, before me, **KIERSTEN BALCH**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEOWNERS MORTGAGE OF AMERICA, INC DBA FOUNDATION FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Kiersten Balch
KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190829

CF8050115IM - LR - IN

MIN: 100582401990010641
MERS PHONE: 1-888-679-6377



AMOUNT \$ 25.00
CASH _____
CHECK # 646121 CHARGE _____
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AIC