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I HEREBY CERTIFY THIS TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL

Cathy L. Coleman
Meridian Title Corp.

2019 063300

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 SEP 18 AM 11:28

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Briar Ridge Country Club** on the **11th day of September 2014**, securing the principal sum of **\$950,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2014 060986 & 2014 060987** in the Office of the Recorder of Lake County, Indiana, on the **7th day of October 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents. Legal: SEE ATTACHED EXHIBIT "A"

Dated this **13th of August, 2019**

NOT OFFICIAL
American Community Bank of Indiana formerly known as,
American Savings, FSB
This Document is the property of
the Lake County Recorder

Brian D. Specht
By: Brian D. Specht
Title: Vice President

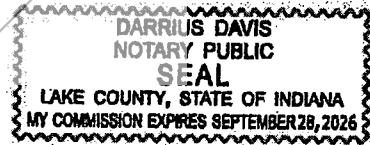
STOP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th of August, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis
Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

Hold for Meridian Title Corp.

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EXHIBIT "A"

Beginning at the Southeast corner of Lot 65 in Block 4 of Unit 12, Briar Ridge Country Club Addition, A Planned Unit Development to the Town of Dyer as shown in Plat Book 10, page 76 in the Office of the Recorder of Lake County, Indiana; thence North $01^{\circ} 27' 12''$ East, along the Eastern line of said Lot 65, a distance of 158.78 feet; thence South $45^{\circ} 48' 57''$ East, a distance of 3.10 feet to a point of curve; thence Southeasterly, along a curve concave to the Southwest having a radius of 37.00 feet (the chord of which bears South $30^{\circ} 08' 50''$ East, a chord distance of 19.99 feet), an arc distance of 20.24 feet, to a point of reverse curve; thence Southeasterly along a curve concave to the Northeast having a radius of 55.00 feet (the chord of which bears South $32^{\circ} 48' 11''$ East, a chord distance of 34.58 feet), an arc distance of 35.18 feet; thence South $51^{\circ} 07' 39''$ East, a distance of 46.01 feet to a point of curve; thence Southeasterly along a curve concave to the Northeast having a radius of 46.00 feet (the chord of which bears South $68^{\circ} 46' 16''$ East, a chord distance of 27.88 feet), an arc distance of 28.33 feet; thence South $01^{\circ} 27' 12''$ West, a distance of 73.24 feet, to the Northerly right of way line of Perthshire Lane (60 feet wide); thence North $88^{\circ} 48' 34''$ West, a distance of 95.00 feet to the point of beginning containing 0.226 acres more or less.

