

2019 063259

2019 SEP 18 AM 10:57

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
9903 Branton Ave 1A  
Highland, In 46322

Parcel No. 45-07-32-231-001.000-026

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That David A. Westforth ("Grantors")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO Carol <sup>A.</sup> Anderson ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, In the State of Indiana

see attached legal

Commonly known as and Grantee's address: 9903 Branton Ave 1A, Highland, In 46322

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 6<sup>th</sup> day of August, 2019.

David A. Westforth  
David A. Westforth

State of Indiana County of Lake SS

Before me, the undersigned, a Notary Public in and for said County and State, this 6<sup>th</sup> day of August, 2019, personally appeared David A. Westforth and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Amy E. Hamilton  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD ZUNIGA

This instrument prepared by: Attorney Richard A. Zuniga  
162 Washington  
Lowell, In 46356  
File No. 19-24572/isd/mtg



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 15 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2775  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AK

28711