

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 063150

2019 SEP 18 AM 9:58

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

WFHM - CLIENT 936 #:0592637938 "RIO" Lender ID:0AB045/0592637938 Lake, Indiana  
MIN #: 100196399019231966 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$453,150.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID J RIO AND ALISON C FERRARI RIO  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 01/31/2019 Recorded: 02/06/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 007963,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 10339 NEW DEVON ST, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc.  
On September 12th, 2019


By:   
ANGELINA SERRANO, Assistant Secretary

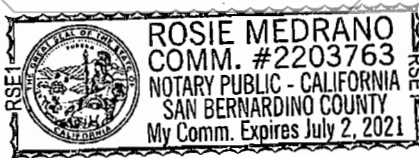
STATE OF California  
COUNTY OF San Bernardino

On September 12th, 2019 before me, ROSIE MEDRANO, Notary Public, personally appeared ANGELINA SERRANO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
ROSIE MEDRANO  
Notary Expires: 07/02/2021 #2203763



(This area for notarial seal)

This instrument was prepared by:  
Angelina Serrano, WELLS FARGO BANK, N.A. E0501-042, 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
800-572-3358

When Recorded Return To:  
LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA  
50306-9655

\*AS1\*AS3WFMB\*09/12/2019 10:09:44 AM\* WFMB02WFIC00000000000000453393\* INLAKE\* 0592637938 INSTATE\_MORT\_REL \*\*AS3WFMB\*

\$ 25.00  
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