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2019 063074

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 SEP 18 AM 9: 10

MICHAEL B. BROWN RECORDER

Vargas-099076F01/CMO

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That JPMorgan Chase Bank, National Association, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 18 in Block C in Beverly Highlands, as per plat thereof, recorded in Plat Book 19 page 11, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 3964 Marshall St, Gary, IN 46408-2351 Parcel #(s): 45-08-29-153-01) 000-00 hent is the property of

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantoes, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantoes, except as stated above.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

SEP 17 2019

LAKE EBUNTE AUBITOR

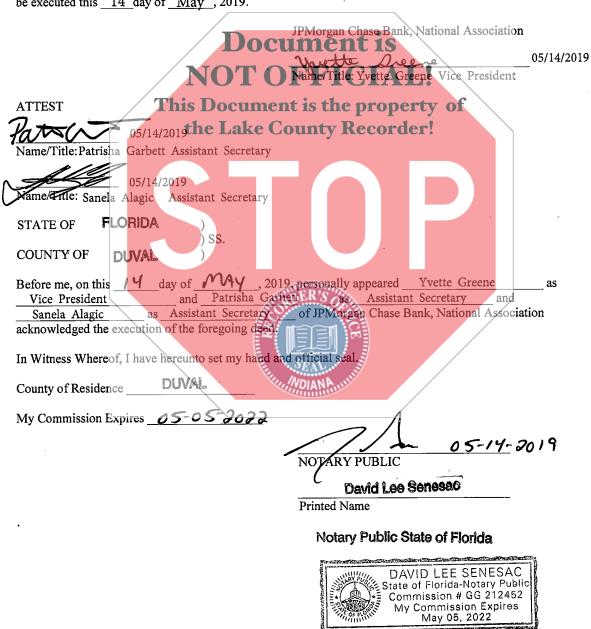
003593

AMOUNT \$ 25.00

CASH___CHARGE_
CHECK #____OVERAGE ____
COPY ____
NON-CONF____

The undersigned persons executing this Deed on behalf of said Grantor national association represent and certify that they are duly elected officers of said national association, and have been fully empowered, by proper Resolution of the Board of Directors of said national association, to execute and deliver this Deed, that the Grantor national association has full corporate capacity to convey the real estate described herein, and that all necessary national association action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association has caused this deed to be executed this 14 day of May , 2019.



The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is: U.S. Department of Housing and Urban Development Information Systems NetWorks Corp (ISN)
Shepherd Mall Office Complex

2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107

Document is

The mailing address of the grantee is:

U.S. Department of Housing and Orban Development F F I C I A I !

Information Systems NetWorks Corp (ISN)

Shepherd Mall Office Complex is Document is the property of 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107 the Lake County Recorder!

This instrument prepared by ROSE K. KLEINDL, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Kristine M. Coulson Feiwell & Hannoy, P.C.

Vargas-099076F01/CMO.

