

2019 063068

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 SEP 18 AM 9:09

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

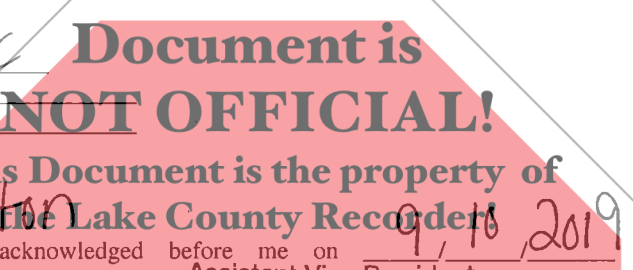
Loan Number 8015954731

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by AURELIA JETER to ACCREDITED HOME LENDERS, INC., dated on 04/14/2000, and recorded in Instrument # 2000 026599 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 9, 10, 2019 (MM/DD/YYYY).
PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC

By: Marissa J. Pack
Marissa J. Pack
Assistant Vice President



STATE OF NC
COUNTY OF Barlington
The foregoing instrument was acknowledged before me on 9, 10, 2019 (MM/DD/YYYY), by Marissa J. Pack as Assistant Vice President of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, who, as such Assistant Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tenisha Torrence
Tenisha Torrence

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023

Notary Public - STATE OF NC
Commission expires: 10/29/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

I, Tenisha Torrence, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

PHH01 407303136 THIRD PARTY RELEASE T091909 04:22:50 [C-1] RCNINI



D0040868669

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 11492684
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MS