

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 063047

2019 SEP 18 AM 9:06

MICHAEL D. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0031128820

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FIRST DIRECT LENDING, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **AUGUST 27, 2017**, executed by **JOSEPH M. KRUZAN, JR. AND LINDSAY A. KRUZAN, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FIRST DIRECT LENDING, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 07 2017** as Instrument No. **2017 060478** in the Office of the Recorder of **LAKE County, State of INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **2825 WHISPER CT, SCHERERVILLE, IN 46375**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 11, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR **FIRST DIRECT LENDING, ITS SUCCESSORS AND ASSIGNS**

Lisa M. Carter
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **SEPTEMBER 11, 2019**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FIRST DIRECT LENDING, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christy Brown
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2021

POD: 20190905

TM8080115IM - LR - IN

Page 1 of 1

MIN: 101277600002166675
MERS PHONE: 1-888-679-6377



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 650465
OVERAGE _____
COPY _____
 NON-CONF _____
DEPUTY JAB