

2019 062963

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 SEP 18 AM 8:50

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5770202092

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRIAN J. YANCICK AND SARAH E. YANCICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 10/06/2017, and recorded in Instrument # 2019 055139 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09 / 06 /2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Ryan Williams  
Ryan Williams  
VICE PRESIDENT

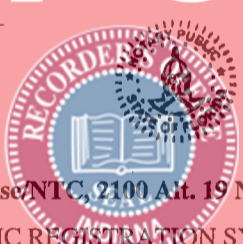
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 9/6 /2019 (MM/DD/YYYY), by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Michelle Brown  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 407456029 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100196399015405887 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T041909-05:05:38 [C-1] RCNIN1



\*D0040682595\*

AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11479209  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AR

E